



State of Washington
Application for a Water Right Permit

☐ SURFACE WATER ☒ GROUND WATER
☒ Permanent ☐ Temporary ☐ Short Term

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

For Ecology Use
(Date Stamp)

07 DEC 24 17:14

Section 1. APPLICANT

Applicant/Business Name: <u>Lake McMurray Recreational Resort</u>	Phone No: <u>360</u>	Other No:
Address: <u>21700 State Route 9</u>		
City: <u>Mount Vernon</u>	State: <u>WA</u>	Zip: <u>98274</u>
Email Address (optional):		

Contact Name (if different from above): <u>Mike King</u>	Phone No:	Other No:
Relationship to Applicant: <u>Owner</u>		
Address: <u>21802 SR 9</u>		
City: <u>Mt. Vernon</u>	State: <u>WA</u>	Zip: <u>98274</u>
Email Address (optional): <u>LARC@LMRR.COM</u>		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: To provide water to a seasonal recreational resort for campers, RV sites, day camps, swimming pool, bath house and fire flow.

Anticipated length of time to complete your project: Completed & operational

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
<u>Residential</u>	<u>0.49</u>			
<u>RV Site</u>	<u>0.94</u>			
<u>Campsite & recreational member</u>	<u>7.30</u>			
<u>*TOTAL:</u>	<u>8.73</u>			

Short Term/Temporary Water Use

* MAXIMUM DAILY DEMAND 1/2,572 Gals.

Is this a request for a short term project (less than four months and non-recurring)? ☐ YES ☒ NO

Is this request for a temporary permit? ☐ YES ☒ NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: ____/____/____ TO: ____/____/____

For Ecology Use	APPLICATION NO: <u>01-28530</u>	SEPA: Exempt/Not Exempt
	Fee Paid: <u>1/2/08</u>	Check No: _____
		ECY Coding: 001-001-WR1-0285-000011
Date Returned	By	Priority Date <u>1/2/08</u> By <u>DB</u> WRIA: <u>3</u>

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

A.) If Surface Water Source	B.) If Ground Water Source
<input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____
Source Name: _____	Well diameter & depth: <u>6" ϕ 63'</u>
Tributary to: _____	Number of proposed points of withdrawal: _____
Number of proposed diversion points: _____	Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO	If available, attach Water Well Report and pump test.
	Well Tag ID No. <u>ART 019</u>

C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	1/4	1/4	Section	Township	Range	County
<u>18067</u>	<u>NE</u>	<u>SE</u>	<u>19</u>	<u>33N</u>	<u>SE</u>	<u>SKAGIT</u>
Lot(s)	Block(s)		Subdivision			
<u>9</u>	<u>—</u>		<u>LK Murray Subdivision</u>			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						
Parcel No.	1/4	1/4	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			
If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner: _____ feet (<input type="checkbox"/> North/ <input type="checkbox"/> South) and _____ feet (<input type="checkbox"/> East/ <input type="checkbox"/> West) from the (<input type="checkbox"/> NW <input type="checkbox"/> SW <input type="checkbox"/> NE <input type="checkbox"/> SE <input type="checkbox"/> _____) corner of Section _____.						

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? ☒ YES ☐ NO
If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide the owner name(s), address, and phone number: _____

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Portion of govt. Lot 5 in Sec. 19, T33N, R5E lying south of the centerline of Montborne McMurry Rd. (AKA SR9) as conveyed to the State of Washington be deed recorded under auditor file number 305470

1/4	1/4	Section	Twp.	Range	County	Parcel No.
<u>NW</u>	<u>SE</u>	<u>19</u>	<u>33N</u>	<u>SE</u>	<u>SKAGIT</u>	<u>18158</u>

Do you own all the lands on which the proposed place of use is located? ☒ YES ☐ NO.

If no, do you have legal authority to make this application for use of another's land? ☐ YES ☐ NO
Provide owner name(s), address, and phone number: _____

Are there any other water rights or claims associated with this property or water system? ☒ YES ☐ NO
If yes, provide the water right and/or claim numbers: 61-26309

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source) Lake McMurray Recreation Resort (LMRR) supplies 57 RV sites and 20 campsites, 1 office, 1 permanent residence, 1 hot tub, 1 pool, 2 bathhouses and sundry outdoor spigots in the potable distribution system; and it also supplies a separate fire fighting system. Water is supplied by a 58-ft deep well /w 7-1/2 hp pump that was tested to supply 47 GPM with 13.8-ft drawdown. Potable water is distributed throughout the site via 2-, 3- and 4-in PVC Schedule 40 pipe (mostly 3 and 4-in sizes) with mains exceeding 6,350 lf. There are also two hilltop storage tanks – one for fire flow (67,000 gals cpy) and one for potable water (26,000 gals cpy). Minimum operating pressure is 30 psi. The fire system consists of about 1,239 lf of 8 and 10-inch PVC pipe that feeds 3 hydrants. The system has been operational.

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only (defined under RCW 90.03.015)
Projected number of connections to be served: <u>73</u>	Present population to be served water: _____
Type of connections: <u>1 home / recreational RV sites</u> (e.g., home, recreational cabin)	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, date plan was approved <u>6 / 10 / 98</u> Water System Number: <u>06604</u>	
Name of water system: <u>LAKE MCMURRAY RECREATION RESORT</u>	
Are you within the service area of an existing water system? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
If yes, explain why you are unable to connect to the system: _____ _____ _____ _____	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = 0 ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: NOT APPLICABLE

Is the proposed project for a dairy farm? ☐ YES ☐ NO

Other Proposed Farm Uses

Describe all proposed uses: NOT APPLICABLE

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? ☐ YES ☒ NO

Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO

If yes, enter Permit No: _____

07 DEC 24 A7:14

DEPT. OF ECOLOGY
FISCAL & BUDGET

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: NOT APPLICABLE

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: NOT APPLICABLE

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☒ YES ☐ NO

Are you proposing to store more than 10 acre-feet of water? ☐ YES ☒ NO

Will the water depth be 10 feet or more? ☒ YES ☐ NO

If you answered yes to any of the above questions, please describe: Two steel-bolted storage tanks:

- (1) Fire protection tank, 26' dia. by 15' high & 67,000 gal capacity;
- (2) Potable water tank, 15' dia. by 15' high & 26,000 gal capacity.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

**Tank dimensions are approximate*

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site: LMRR site fronts onto SR 9 west side near Lake M'Murray and about 1 mile north from the intersection of SR 9 & SR 538.

Site Address: 2100 State Route 9, Mt. Vernon, WA 98274

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Print Name
(Applicant or authorized representative)

Mike King

Print Name
(Landowner of Place of Use)

Astrid King

Print Name
(Landowner of Place of Use)

Signature

[Signature]

Signature

[Signature]

Signature

Date

12-19-07

Date

12-19-07

Date

Print Name
(Landowner of Place of Use)

Signature

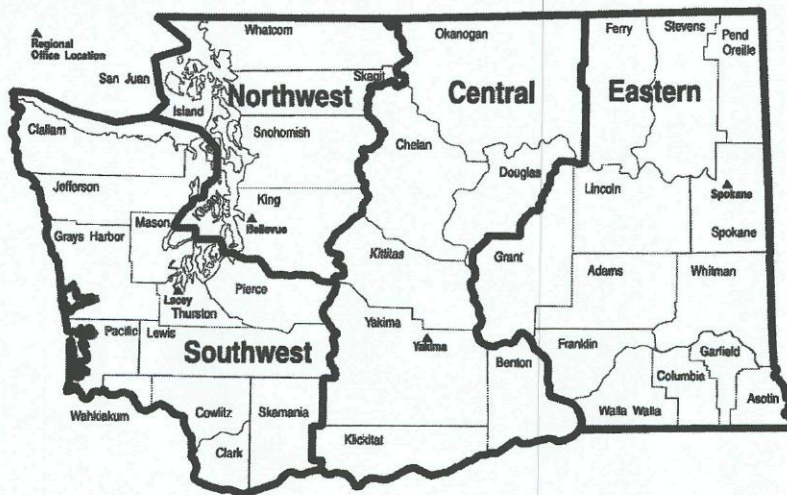
Date

Submit your application to: DEPARTMENT OF ECOLOGY
CASHIERING SECTION
PO BOX 5128
LACEY WA 98509-5128

Please check the region in which your proposed project is located.

☐ Southwest ☒ Northwest ☐ Central ☐ Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



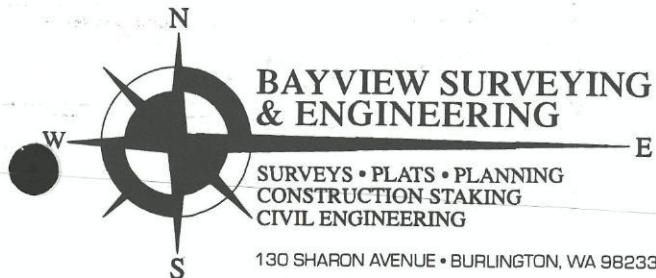
Southwest Regional Office: 360-407-6300

Northwest Regional Office: 425-649-7000

Central Regional Office: 509-575-2490

Eastern Regional Office: 509-329-3400

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341



EVERETT WA 982

20 DEC 2007 PM 4 T



Department of Ecology
Casheering Section
P.O. Box 5128
Lacey, WA 98509-5128

98509+5128



LMRR
21700 SR 9
Mt Vernon, WA 98274

SEATTLE WA 981

29 DEC 2007 PM 3 T



8 JAN -2

DEPT. OF ECOLOGY
FISCAL & BUDGET

Department of Ecology
Cashiering Section
PO Box 5128
Lacey WA 98509-5128

985095128

